



Spiritual Warfare 101

Evil Spirits & Our Authority

By Pastor Dean Odle

Satan is ALWAYS at work

“And he shewed me Joshua the high priest standing before the angel of the Lord, *and Satan standing at his right hand to resist him.*”

Zechariah 3:1

“*And Satan stood up against Israel* and provoked David to number the Israel.” 1 Chronicles 21:1

“*Then entered Satan into Judas surnamed Iscariot*, being of the number of the twelve. And he went his way, and communed with the chief priests and captains , how he might betray Him.” Luke 22:3-4



For we wrestle not against flesh and blood,
but against principalities, against powers,
against the rulers of the darkness of this world,
against spiritual wickedness in high places.

Ephesians 6:12 (KJV)

- II.* the person or thing that commences, the first person or thing in a series, **the leader**
- III.* that by which anything begins to be, the origin, the active cause
- IV.* the extremity of a thing
 - A.* of the corners of a sail
- V.* **the first place, principality, rule, magistracy**
 - A.* of angels and demons

Strong's Definitions [?]

(Strong's Definitions Legend)

ἀρχή archē, ar-khay'; from G756; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):—beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

Daniel 10:11-21

¹¹ And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.

¹² Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

¹³ But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

¹⁴ Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

¹⁵ And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

16 And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

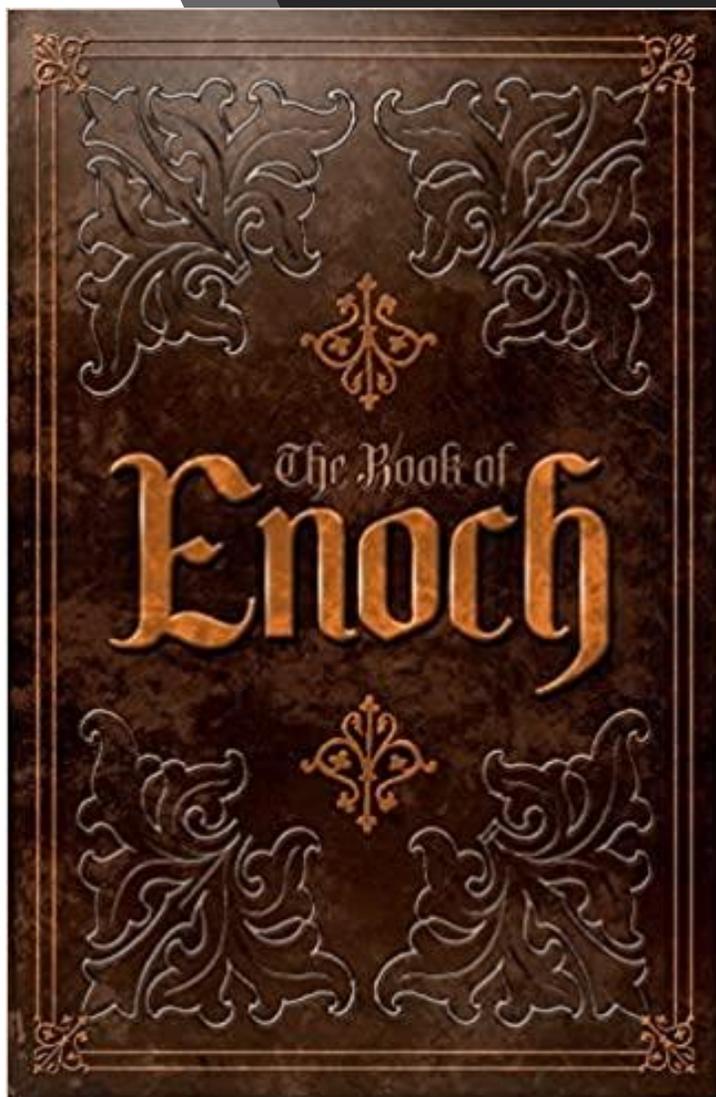
17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

18 Then there came again and touched me one like the appearance of a man, and he strengthened me,

19 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

20 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come.

21 But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince.



“And now, the giants, who were born from body and flesh, will be called evil spirits on the earth, and on the earth will be their dwelling. And evil spirits came out from their flesh, because from above they were created, from the Holy Watchers was their origin and first foundation. Evil spirits they will be on earth, and 'Spirits of the Evil Ones' they will be called. And the dwelling of the Spirits of Heaven is Heaven, but the dwelling of the spirits of the earth, who were born on the earth, is earth. And the spirits of the giants do wrong, are corrupt, attack, fight, break on the earth, and cause sorrow. And they eat no food, do not thirst, and are not observed. And these spirits will rise against the sons of men, and against the women, because they came out of them in the days of slaughter and destruction.”

Enoch 15:8-12

Fallen Angels Chained Until the End

“For if God spared not the angels that sinned, *but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;* (2 Peter 2:4)

“And the angels which kept not their first estate, but left their own habitation, *he hath reserved in everlasting chains under darkness unto the judgment of the great day*” (Jude 1:6).

“And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, Saying to the sixth angel which had the trumpet, *Loose the four angels which are bound in the great river Euphrates. And the four angels were loosed,* which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men” (Revelation 9:13-15).

Outline of Biblical Usage

1. lord of the world, prince of this age

1. the devil and his demons

Authorized Version (KJV) Translation Count – Total: 1

AV – ruler 1

Strong's Definition (Help) (Legend)

ΚΟΣΜΟΚΡΑΤΩΡ kosmokrátōr, kos-mok-fat'-ore; from G2889 and G2902; a world-ruler, an epithet of Satan:—ruler.

Thayer's Lexicon (Help)

κοσμοκράτωρ, -ορος, ό, (*κόσμος* and *κρατέω*), *lord of the world, prince of this age*: the devil and demons are called in plur. *οί κοσμοκράτορες του σκότους του αἰώνος* [but crit. edd. om. *τ. αἰών.*] *τούτου* [R. V. *the world-rulers of this darkness*], Eph. vi. 12; cf. 11; Jn. xii. 31; 2 Co. iv. 4; see *ἄρχων*. (The word occurs in Orph. 8, 11; 11, 11; in eccl. writ. of Satan; in rabbin. writ. קוֹמוֹקְרָטוֹר is used both of human rulers and of the angel of death; cf. *Buxtorf, Lex. talm. et rabb.* p. 2006 [p. 996 ed. Fischer].)*

Word / Phrase / Strong's Search

Search Results

(Notes)

Eph(1)

Entire Bible

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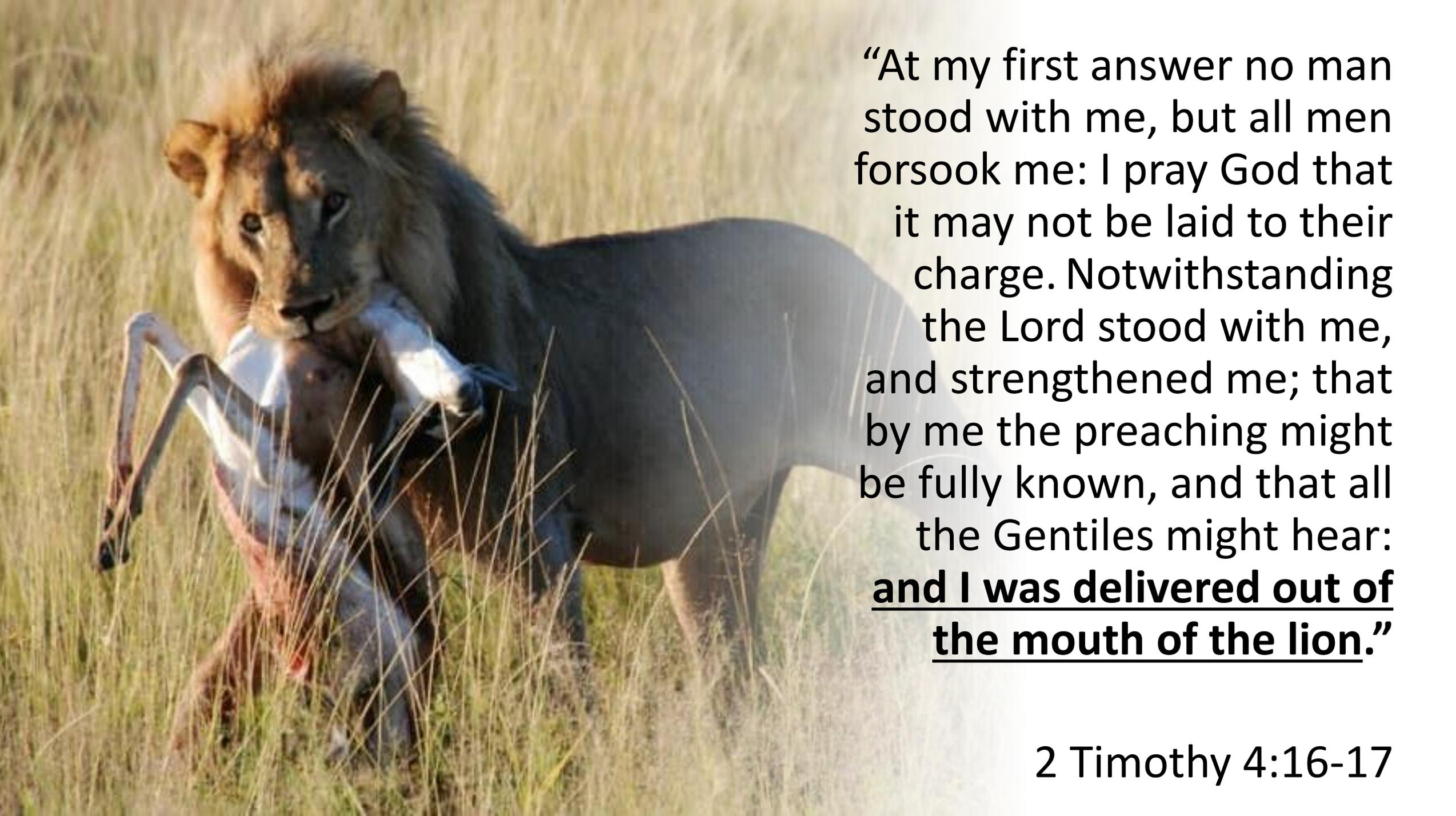
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Featured Items

“Be sober, be vigilant;
because your adversary
the devil, as a roaring lion,
walketh about, seeking
whom he may devour:
whom resist stedfast in
the faith, knowing that
the same afflictions are
accomplished in your
brethren that are in
the world.”

1 Peter 5:8-9





“At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: **and I was delivered out of the mouth of the lion.**”

2 Timothy 4:16-17

“...I have fought with beasts at Ephesus...”



1 Corinthians 15:32

G2341 - *theriomacheo*

I. to fight with wild beasts

KJV Translation Count: 1x

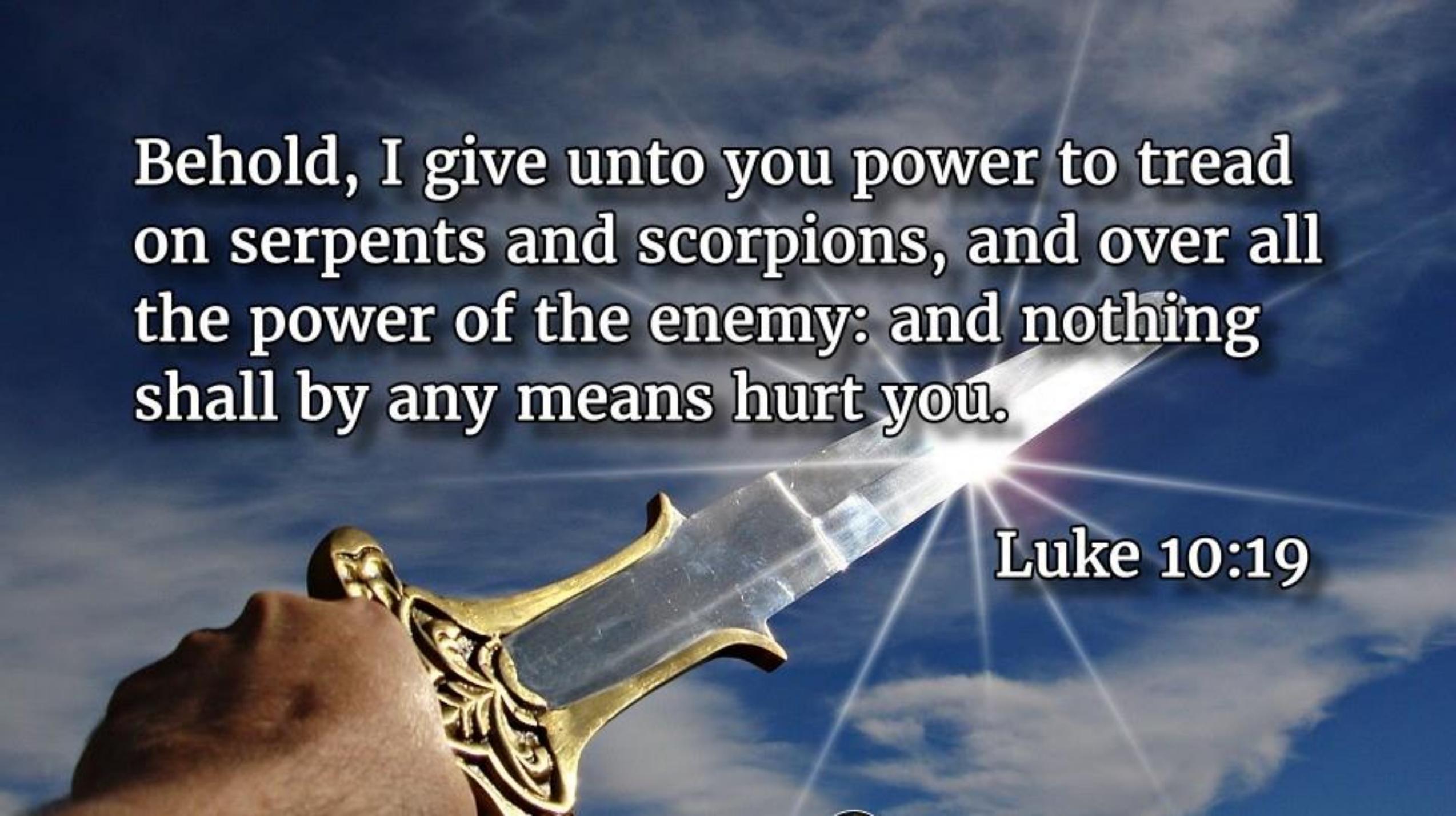
The KJV translates Strong's G2341 in the following manner: *fight with beasts* (1x).

Strong's Definitions: θηριομαχέω *thēriomachéō*, thay-ree-om-akh-eh'-o; from a compound of G2342 and G3164; **to be a beast-fighter (in the gladiatorial show)**, i.e. (figuratively) to encounter (furious men):—fight with wild beasts.



“And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.”

Matthew 10:1

A hand holding a golden sword pointing upwards against a blue sky with clouds. The sword has a highly ornate, engraved hilt. The blade is silver and reflects light, creating a bright starburst effect at the tip. The background is a clear blue sky with some light, wispy clouds.

**Behold, I give unto you power to tread
on serpents and scorpions, and over all
the power of the enemy: and nothing
shall by any means hurt you.**

Luke 10:19

Spiritual Warfare 101: Binding & Loosing

“And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. [18] And he said unto them, I beheld Satan as lightning fall from heaven. [19] Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. [20] Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.”

From this passage, it is clear that Jesus gave seventy of his followers the right to use His name against demons. Notice that this group was not the twelve, but the seventy. This reveals that this power was not just given to the twelve apostles of the Lamb, but even to babes as Jesus called them in verse 21. This also shows us that this authority is for you and me today. But before we look at some corroborating Scriptures, we need to look at the Greek definitions of a couple of words in Luke 10:17-20. First of all, the Greek word for ‘subject’ in verse 17 is ‘hupotasso’ and it means to subordinate; reflexive to obey :- be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto (Taken from the Strong’s Exhaustive Concordance of the Bible, Greek Dictionary #5293).

Authority Greek Definition

E. the sign of regal authority, a crown

[Click for Synonyms](#)

[Strong's Definitions \[?\]](#)

[\(Strong's Definitions Legend\)](#)

ἐξουσία **exousia**, ex-oo-see'-ah; from G1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:—authority, jurisdiction, liberty, power, right, strength.

[Thayer's Greek Lexicon \[?\]](#)

[\(Jump to Scripture Index\)](#)

Mark 16:15-18

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Acts 19:11-16

¹¹ And God wrought special miracles by the hands of Paul:

¹² So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

¹³ Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth.

¹⁴ And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.

¹⁵ And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

¹⁶ And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.



"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:"

John 1:12 (KJV)

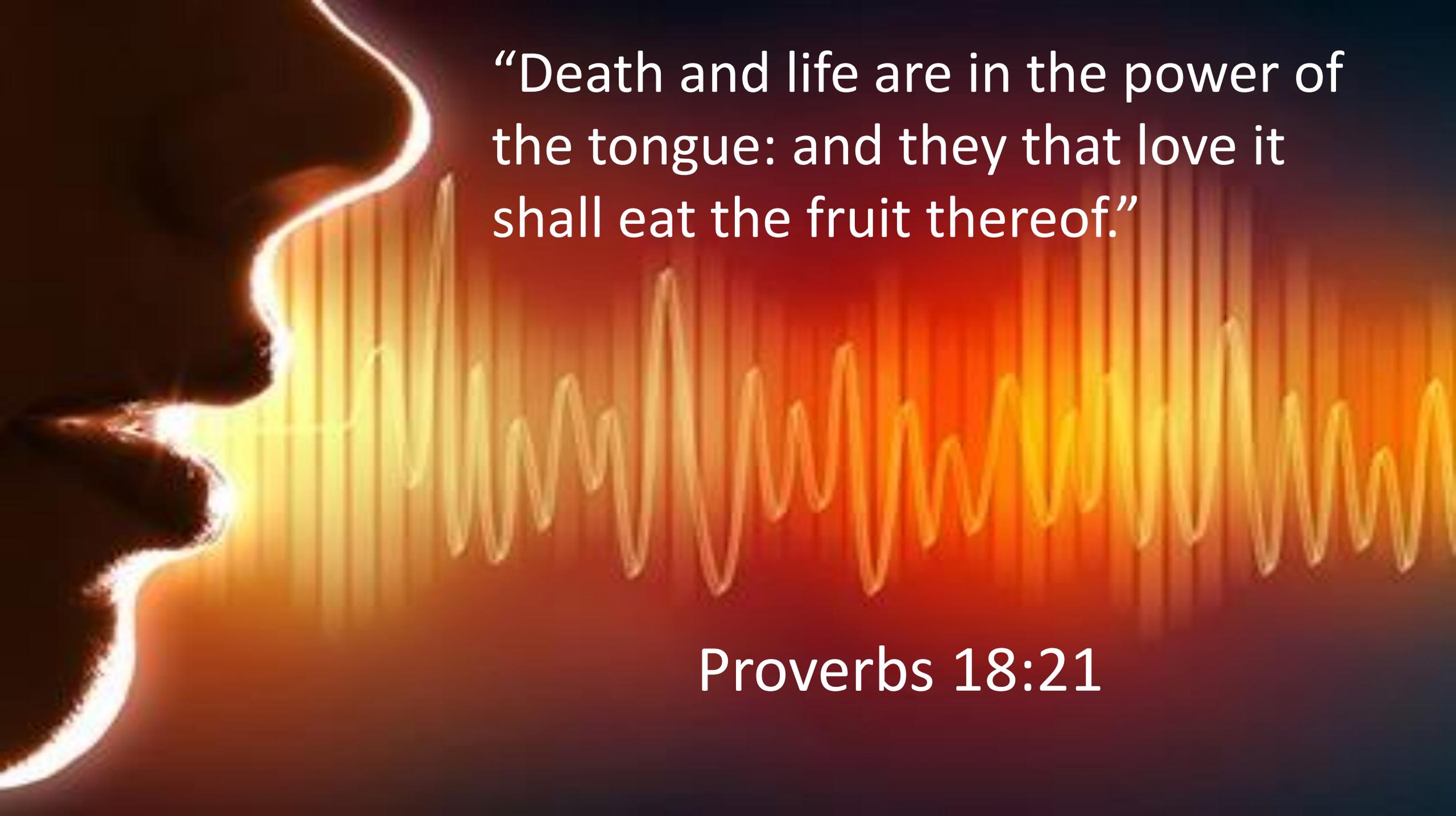
Matthew 8:16

“When the even was come, they brought unto Him many that were possessed with devils: and **He cast out the spirits with his word,** and healed all that were sick:”



**“Submit yourselves therefore to God.
Resist the devil,
and he will flee from you.”**

James 4:7 (KJV)



“Death and life are in the power of
the tongue: and they that love it
shall eat the fruit thereof.”

Proverbs 18:21

G142 - *airo*

I. cause to cease

KJV Translation Count: 102x

The KJV translates Strong's G142 in the following manner: take up (32x), take away (25x), take (25x), away with (5x), lift up (4x), bear (3x), *misc* (8x).

Strong's Definitions: αἴρω *áirō*, ah'-ee-ro; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism (compare H5375) to expiate sin:—away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

Matthew 16:13-19

¹³ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

¹⁴ And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

¹⁵ He saith unto them, But whom say ye that I am?

¹⁶ And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

¹⁷ And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

¹⁸ And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

¹⁹ And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Matthew 12:22-28

²² Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

²³ And all the people were amazed, and said, Is not this the son of David?

²⁴ But when the Pharisees heard it, they said, **This fellow doth not cast out devils, but by Beelzebub the prince of the devils.**

²⁵ And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

²⁶ And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

²⁷ And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

²⁸ **But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.**

Matthew 12:29

“Or else how can one enter into a strong man's house, and spoil his goods, **except he first bind the strong man?** and then he will spoil his house.”

Spirit of Whoredoms



Its house could contain
unclean evil spirits of:

- Lust
- Fornication
- Adultery
- Homosexuality
- Pedophilia
- Incest
- Voyeurism/Pornography
- Bestiality
- Sexual Rape & Violence
- Transgenderism

